



UNIVERSITY  
*of* ARKANSAS  
AT PINE BLUFF  

---

1873

---

**RFP TECHNICAL PROPOSAL PACKET**

***Bid # UAPB A221***

***REBID-JOB Order Contract: HVAC***

# BID SIGNATURE PAGE

Type or Print the following information.

<b>PROSPECTIVE CONTRACTOR'S INFORMATION</b>					
Company:					
Address:					
City:		State:		Zip Code:	
Business Designation:	<input type="checkbox"/> Individual	<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Public Service Corp		
	<input type="checkbox"/> Partnership	<input type="checkbox"/> Corporation	<input type="checkbox"/> Nonprofit		

<b>PROSPECTIVE CONTRACTOR CONTACT INFORMATION</b>			
<i>Provide contact information to be used for bid solicitation related matters.</i>			
Contact Person:		Title:	
Phone:		Alternate Phone:	
Email:			

<b>CONFIRMATION OF REDACTED COPY</b>
<input type="checkbox"/> YES, a redacted copy of submission documents is enclosed. <input type="checkbox"/> NO, a redacted copy of submission documents is <u>not</u> enclosed. I understand a full copy of non-redacted submission documents will be released if requested.
<i>Note: If a redacted copy of the submission documents is not provided with Prospective Contractor's response packet, and neither box is checked, a copy of the non-redacted documents, with the exception of financial data (other than pricing), will be released in response to any request made under the Arkansas Freedom of Information Act (FOIA). See Bid Solicitation for additional information.</i>

<b>ILLEGAL IMMIGRANT CONFIRMATION</b>
By signing and submitting a response to this <i>Bid Solicitation</i> , a Prospective Contractor agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the Prospective Contractor certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract.

<b>ISRAEL BOYCOTT RESTRICTION CONFIRMATION</b>
By checking the box below, a Prospective Contractor agrees and certifies that they do not boycott Israel, and if selected, will not boycott Israel during the aggregate term of the contract.
<input type="checkbox"/> Prospective Contractor does not and will not boycott Israel.

**An official authorized to bind the Prospective Contractor to a resultant contract must sign below.**  
The signature below signifies agreement that any exception that conflicts with a Requirement of this *Bid Solicitation* will cause the Prospective Contractor's bid to be rejected:

**Authorized Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
**Printed/Typed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# **PROPOSED SUBCONTRACTORS FORM**

- *Do not include additional information relating to subcontractors on this form or as an attachment to this form.*

**PROSPECTIVE CONTRACTOR PROPOSES TO USE THE FOLLOWING SUBCONTRACTOR(S) TO PROVIDE SERVICES.**

*Type or Print the following information*

<b>Subcontractor's Company Name</b>	<b>Street Address</b>	<b>City, State, ZIP</b>

**PROSPECTIVE CONTRACTOR DOES NOT PROPOSE TO USE SUBCONTRACTORS TO PERFORM SERVICES.**

# UAPB SPECIFICATIONS RFP # UAPB A221

Please duplicate the enclosed label and affix to the outside of your sealed submittal envelope/package or cut along the outer border and affix this label to the outside of the submittal envelope/package to identify it as a "Sealed Bid/Proposal". Be sure to include the name of the company submitting the response where requested.

**SEALED BID/PROPOSAL \* DO NOT OPEN**

**TITLE: Request for Proposal for REBID -JOB Order Contract: HVAC**

**Bid Number: RFP# UAPB A221**

**Bid Open: Tuesday, May 14, 2026 @ 11:00 A.M CST**

**Submitted By**

**Company Name: \_\_\_\_\_**

**Contact Name: \_\_\_\_\_**

**Telephone: \_\_\_\_\_**

**Contact and Delivery Information Contact**

**lewisal@uapb.edu**

**870.575.8735**

**Purchasing Department Room 102  
1200 N. University Drive  
Pine Bluff, AR 71601**

**AUTHORIZED SIGNATURE REPRESENTING BIDDING COMPANY**

Signature \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City/State	Zip Code
------------	----------

Telephone (\_\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Date \_\_\_\_\_

**ADDENDA:**

I/We do hereby acknowledge receipt of the following **addendum or addenda (if any)**:

No. \_\_\_\_\_

Dated \_\_\_\_\_

No. \_\_\_\_\_

Dated \_\_\_\_\_

No. \_\_\_\_\_

Dated \_\_\_\_\_

No. \_\_\_\_\_

Dated \_\_\_\_\_

No. \_\_\_\_\_

Dated \_\_\_\_\_





**SECTION 00410  
PROPOSAL FORM**

**READ AND COMPLETE ALL SECTIONS WHERE NECESSARY AND RETURN WITH  
YOUR PROPOSAL RESPONSE PACKAGE**

Bid Time: See Cover of Document  
Bid Date: See Cover of Document  
Location: See Cover of Document

PROPOSAL FROM:

---

---

---

PROPOSAL TO: University of Arkansas Board of Trustees acting for and on behalf  
of the University of Arkansas at Pine Bluff.

PROJECT: **HVAC WORK**

Gentlemen:

1. Having carefully examine the Contract Documents for this project, as well as the premises and all conditions affection the proposed construction, the undersigned proposes to provide all labor, materials, services, taxes and equipment necessary for, or incidental to, the construction of an assigned project in accordance with the Contract Documents within the time set forth in each Job Order, for the compensation as determined by the method set forth hereinbefore in Section 00310.
2. The undersigned, as Proposer declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made, without collusion with any other person, firm, corporation; that the Proposer has carefully examined the form of contract, instructions to Proposers for the proposed work; and agrees that the Proposer will provide all the necessary machinery, tools, apparatus, and other means of construction, and will do all the work and furnish all materials called for in the contract, specifications and drawings, in the manner prescribed therein and according to the requirements of the Owner's Representative, or Architect or Engineer therein set forth.
3. It is further agreed that the quantifies of work to be done and materials to be furnished may be increased or diminished as may be considered necessary in the opinion of the Architect, Engineer or Owner's Representative, to complete the work fully as planned and contemplated. Adjustment for changes in work will be in accordance with the JOC Execution Guide and other related documents.
4. Proposal amounts shall be shown in both words and figures. In case of discrepancies, the amount shown in words shall govern.
5. The Proposer acknowledges Ark. Code Ann. § 22-9-212 and intends to identify job specific costs for Trenching Safety Systems for each individual Job Order in accordance with the Job Order Contracting Execution Guide.
6. The undersigned, in compliance with the Contract Documents for the construction of the above named project, does hereby declare:
  - a. That the undersigned understands that the Owner reserves the right to reject any and all proposals and to waive any formality.
  - b. That if awarded the Contract, the undersigned will enter into an Agreement, on a form identical to the form included in the Contract Documents and execute required performance and payment bonds within 10 days after receipt of the Intent to Award each Job Order, and after receiving a specific Notice To Proceed for a specific Job Order will commence work within 5 days after conveyance of the Notice to Proceed, and will complete the Contract fully within the time for completion as indicated. Should the undersigned fail to fully complete the work within the above stated time, he shall pay the Owner as fixed, agreed and liquidated damages, and not as a penalty, the sum set forth in each Job Order for each calendar day of delay until the work is completed or accepted.
  - c. That this proposal may not be withdrawn for a period of 60 days after the proposal opening.

- d. The undersigned agrees to pay all prevailing hourly wage rates prescribed and mandated by Ark. Code Ann. § 22-9-301 et. Seq., and to pay all prevailing hourly wage rates mandated by the Davis-Bacon Wage Rates and any other applicable federal regulations.
- e. The Contractor will be selected to provide Job Order Contracting “on-call services” for a period of one year, with the option for the Owner to extend the contract for an additional year, provided the coefficient remains firm for each subsequent renewal period.
- f. Payment made for work performed will be based upon the method described in paragraph 9, hereinafter.

7. The following documents are attached to and made a condition of the Proposal.

1). Contractor’s Statement of Qualifications and Work Plan.

- 1. Best Value Proposal Evaluation – **Contractor Capabilities** (respond to evaluation form attached in this section).
- 2. Best Value Proposal Evaluation – **Work Plan** (respond to evaluation form attached in this section).
- 3. Best Value **Cost Proposals** (see attached)

8. The undersigned acknowledges receipt of and inclusion as a part of the Contract Documents the following addenda:

No. \_\_\_\_\_ Dated \_\_\_\_\_

No. \_\_\_\_\_ Dated \_\_\_\_\_

No. \_\_\_\_\_ Dated \_\_\_\_\_

9. I/We the undersigned, having read the JOC Execution Guide General Conditions and Supplementary Conditions for the University of Arkansas at Pine Bluff Invitation to Propose, Instructions to Proposers, and all other sections of this Program Specifications Manual, hereby propose to furnish all labor, materials, equipment and everything else necessary to complete projects in accordance with the conditions contained herein.

10. Each Job Order Contract shall be based upon a single coefficient, unit price, indefinite-quantity, firm fixed price, contract to perform for the University Arkansas at Pine Bluff Facilities Management Department.

THE FOLLOWING MULTIPLIER IS TO BE USED WHEN PRICING WORK USING THE UNIT PRICE BOOK (UPB) METHOD (CURRENT ISSUE OF RS MEANS FACILITIES CONTRUCTION COST DATA).

*Coefficient (in words) \_\_\_\_\_ (in Figures) \_\_\_\_\_ shall be a multiplier applied to the “Total Incl. O&P” cost column in the Unit Price Book and not the “Bare Total” column. The “Total Incl. O&P” shall be adjusted for the City of Pine Bluff “weighted average” and not the national average value listed in the UPB. Coefficient shall be carried to two (2) decimal places only.*

The performance and payment bonds, when required by this manual or the laws of Arkansas will be submitted with the executed contract if the proposal is accepted. The undersigned certifies that the bid coefficient contained in this proposal has been carefully checked and is submitted as correct and final. The undersigned agrees that he will not withdraw this proposal for a period of 60 calendar days.

**BY SIGNATURE HERON, THE PROPOSER HEREBY CERTIFIES THAT HE IS NOT CURRENTLY DELINQUENT IN THE PAYMENT OF ANY FRANCHISE TAXES OWED THE STATE OF ARKANSAS. THE PROPOSER SHOULD ENTER HIS TAX ID NUMBER HERE \_\_\_\_\_ . IN ACCORDANCE WITH THE ARKANSAS CONTRACTOR’S LICENSING, I CERTIFY BY SIGNATURE BELOW THAT WE WILL PROVIDE WORKERS’ COMPENSATION INSURANCE COVERAGE FOR EACH EMPLOYEE OR SUBCONTRACTOR THAT WE WILL EMPLOY ON THE ABOVE NAMED PROJECT, AND WILL MAINTAIN SUCH COVERAGE FOR THE DURATION OF THE PROJECT. WE AGREE TO FURNISH, UPON REQUEST FOR OWNER, PROOF OF SUCH WORKERS’ COMPENSATION INSURANCE COVERAGE.**

**WE AGREE TO INDEMNIFY AND HOLD THE UNIVERSITY AND ITS EMPLOYEES HARMLESS FROM ALL CLAIMS THAT MAY ARISE FROM OUR, ANY EMPLOYEE’S OR SUBCONTRACTOR’S WORK ON THIS PROJECT.**

Respectfully Submitted:

---

Name of Proposer (Typed or Printed)

---

---

---

Address

BY: (Signature and Title)

---

( ) ( )

Telephone Number

Fax Number

Federal ID Number or Social Security Number

---

Current Contractor's Licenses Number below w/expiration date

\_\_\_\_\_ / \_\_\_\_\_

License Classification or Category \_\_\_\_\_

# UNIVERSIT OF ARKANSAS AT PINE BLUFF

## COSTING SECTION

List below your coefficient for this service \_\_\_\_\_

In compliance with Act 1476 of 2003 (Regarding Job Order Contracting), all hourly rate or co-efficient figures with increases for any classification and/or percentage of increases subsequent years are "prohibitive". In order to continue with any annual renewals, the rates/Coefficient listed herein must be firm and fixed for the entire contract period and any annual extensions (up to four (4) years).

### **MATERIAL COSTS/MARK UP AND INVOICING**

Contractor shall be fully responsible for all material cost related to each project awarded. As jobs are assigned the **material costs shall be calculated and included in the total price bid (not to be included in above rates) and shown on the JOB Order Estimate sheet.**

### **HOURLY LABOR RATES (All-Inclusive – Fixed for Contract Term)**

*Rates shall include wages, overhead, profit, insurance, travel, vehicles, tools, and all other costs necessary to perform work under this contract. These rates will be used for tasks not covered by RSMeans, emergency work, diagnostics, and other services as determined by UAPB.*

**Material shall be calculated and provided y contractor at cost + tax + mark-up.**

**A copy of the material invoices shall accompany each payment request for audit file and Facilities Management Director's review.**

Labor Category	Hourly Rate (\$/hr)
HVAC Technician	_____
Lead HVAC Technician	_____
Controls/BAS Technician	_____
Sheet Metal Worker	_____
Helper/Apprentice	_____
Emergency/After-Hours Rate	_____
Other (Specify): _____	_____

What will be your percentage of markup on materials cost \_\_\_\_\_ %  
(Fixed cost for contract periods)

What will be your cost for Insurance \$ \_\_\_\_\_  
(fixed cost for contract periods)

What will be your cost for Performance Bonds \$ \_\_\_\_\_  
(fixed cost for contract periods)

This cost will be added on the Job Order Estimate Quote once you are assigned a project.

**For projects over \$50,000 the contractor must be licensed by the Arkansas Contractor's Licensing Board the day the project bids and/or is awarded.**

**What is your current Arkansas Contract's License number? \_\_\_\_\_**

Regarding Cost Calculations:

Cost represents 60% or 60 points. All bids will be governed by the following formula to determine the points to be assigned to each bidder.

The Contractor submitting the total lowest COEFFICIENT will receive the 60 points. Remaining bids shall receive points in accordance with the following formula:

$$a/(b*c) = d$$

a = total lowest COEFFICIENT bid

b = 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc. higher COEFFICIENT

c = maximum points allowed for cost category

d = number of points allocated to bidder

**TOTAL POSSIBLE POINTS ----- 100 POINTS**

## SECTION 4 – SELECTION CRITERIA

### BEST VALUE PROPOSALS EVALUATION SHEET

**Note: We will be rating you to the “right” as to how well you responded to Sections A, B, C (do not put scores in the section that reads “TOTAL POINTS GIVEN”).**

**Section A – Contactor’s Capabilities: (See details for requirements here)**

**Section B – Work Plan – We will be looking for a narrative as to how a hypothetical project will be carried out, to include services, procedures, etc. (see attached for requirements)**

**Section C – Costing (see attached for requirements)**

**Criteria**

0-1 Minimally addressed requirements/2-3 Meets requirements/4 Exceeds Requirements.	Possible Points	Total Points Given
<b>A. CONTRACTOR CAPABILITIES : (20% of Total Points)</b>		
1. <b>Experience:</b> Complete list with scopes of work for HVAC projects with commercial corporations, government, and higher education clients. *Does the Proposer demonstrate experience with clients of similar size and scope?	<b>0-4</b>	
2. <b>References:</b> Complete list with scopes of work for completed plumbing project (latest 3 year period). *Did the list provide sufficient detail to determine ability? Reference checks sheets and comments?	<b>0-4</b>	
3. <b>Years of experience</b> (Minimum 3 – consecutive years): General information typically used (see verification sheets). *Experience relates to the amount of time in providing the service requirements, not necessarily the time the business has been in operation.	<b>0-4</b>	
4. <b>Project personnel qualifications:</b> List of current subcontractors typically employed. *Were key personnel roles, responsibilities and resumes identified and provided? Does the organizational chart support the level of service required (number and type of crews, level of supervision)? Were subcontractor roles, responsibilities and qualifications explained in sufficient detail?	<b>0-4</b>	
5. <b>Professional membership,</b> certifications, and licenses. Was information provided completed and current?	<b>0-4</b>	
<b>Total Contractor Capability Points (add total to page 2)</b>		

\*Reference information provided on Contractor’s Qualification Statement Form

## BEST VALUE PROPOSALS EVALUATION SHEET CONTRACTOR CAPABILITIES

### Criteria

0-1 Minimally addressed requirements/2-3 Meets requirements/4 Exceeds Requirements.	Possible Points	Total Points Given
<b>B. WORK PLAN: (20% of Total Points)</b> 6. <b>Work Plan:</b> Descriptive narrative sufficiently explaining how work will be performed, identities of staff, time lines, equipment and supplies procurement and development, subcontract supervision, strategies, reporting, overall quality of the work plan. Was this plan well organized and presented in a clear, concise and logical manner?	0-4	
7. <b>Services:</b> Outline of sufficient detail as to contractor services provided in this proposal. Were services explained as to what and how services are to be provided and to what extent? Are additional services of value to the University being offered in this proposal?	0-4	
8. <b>Procedures:</b> Outline and discussion of quality control personnel, plan, and standards; deficiency and punch list procedures, emergency procedures, and contingency plans for working around our ongoing educational operations (night, weekend, and intermitted scheduling). Did the Proposer reflect standards to be utilized for implementation policies or procedures and clearly outline and discuss extent?	0-4	
9. <b>Reporting and documentation:</b> Examples of project management reports, close-out documents, as built procedures, shop drawings, submittal procedures, and safety reporting. Did the Proposer clearly and concisely explain their reporting and documentation capabilities and provide examples?	0-4	
10. <b>Acceptability:</b> Was the work plan tailored to fit the University's operations? Did it provide sufficient detail and insight into our educational needs and mission? Were responsibilities clearly and explicitly defined and aligned with the JOC program requirements?	0-4	
<b>SUMMARY</b>  <b>A. CONTRACTOR'S CAPABILITY = 20 POINTS</b> <b>B. CONTRACTOR'S WORK PLAN= 20 POINTS</b> <b>C. COST: (60% OF TOTAL POINTS) = See Costing Section of this document</b>  <b>GRAND TOTAL WORKSHEET POINTS (A+B+C) =D</b>	0-100	

# APPENDIX A

This is the document that will be sent to the successful contractor as notification that the attached listing of documents/forms are needed to consummate a contract.

**NOTE CAREFULLY:**

This page will be completed and sent to the Contractor(s) once the final price for the project has been determined as reflected on the Job Order Estimators Sheet (**to be determined by the Contractor and the Facilities Management Director**). Once all the requested documents below are received by the Procurement Office they will be forwarded to the UA Systems Office for approval. **NO PROJECT SHALL PROCEED WITHOUT AN APPROVED PURCHASE ORDER.**

-----

## UNIVERSITY OF ARKANSAS AT PINE BLUFF PINE BLUFF, ARKANSAS 71601

### NOTIFICATION OF INTENT TO AWARD

TO: \_\_\_\_\_  
RE: \_\_\_\_\_  
TOTAL AMOUNT \$ \_\_\_\_\_  
DATE: \_\_\_\_\_

**I am herein requesting the following documents by or before specified (date).**

**It is the intent of the University of Arkansas at Pine Bluff to enter into a contract with your company for the above mentioned project pending receipt of the following:**

- **100% FILED PERFORMANCE BOND -**  
**YOU MUST HAVE YOUR INSURANCE USE THE ‘DATED’ FORM (attached) NO SUBSTITUTE FORM WILL BE ACCEPTABLE “before” it is filed at the Jefferson County Court House**
  - Must be in the name of “**The Board of Trustees of the University of Arkansas**” (already stated on the form – must be exact wording)
  - Have your insurance company add the Power of Attorney page
  - You must take it to the Jefferson County Court house where they must **stamp “each”** page. THEY REQUIRE AN ORIGINAL AND SO DO WE. WE ADVISE YOU TAKE 2.
- **THE AGREEMENT FORM- (all three pages)**  
Must complete the top of page #3 *with signature- we will get the signature of the Vice Pres. of Administration.*
- **ILLEGAL IMMIGRANT CERTIFICATION- In compliance with Act 157 of 2007, each Contractor bidding over \$25,000 must certify on the Office of State Procurement’s web site [www.transform.ar.gov/procurement/](http://www.transform.ar.gov/procurement/) that this company does not employ nor will employ illegal immigrants for this public works project.**
- **CONTRACTORS GRANT AND DISCLOSURE forms complete for Contractor and all other subs as well who are bidding over \$25,000.**
- **CERTIFICATE OF INSURANCE-** We need a current insurance certificate. **The Description of Operation** must read (*Certificate holder is named as additional Insured as respects General Liability Coverage.*) **The Certificate Holder** must read (*The Board of Trustees of the University of Arkansas, acting on behalf of the University of Arkansas at Pine Bluff.*) Please do not include a project name. (*See attached sample*)
- **EQUAL OPPORTUNITY POLICY-** of your company regardless of the amount ( we have a template if you do not already have one in place).
- **OTHER SUBCONTRACTOR INFORMATION PAGE-** *Must list all other subs who you intend to use on this project.*
- **BOYCOTT OF ISRAEL CERTIFICATION**



## CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM

Failure to complete all of the following information may result in a delay in obtaining a contract, lease, purchase agreement, or grant award with any Arkansas State Agency.

SUBCONTRACTOR: \_\_\_\_\_ SUBCONTRACTOR NAME: \_\_\_\_\_

Yes  No

TAXPAYER ID NAME: \_\_\_\_\_ IS THIS FOR:  Goods?  Services?  Both?

YOUR LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I.: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

**AS A CONDITION OF OBTAINING, EXTENDING, AMENDING, OR RENEWING A CONTRACT, LEASE, PURCHASE AGREEMENT, OR GRANT AWARD WITH ANY ARKANSAS STATE AGENCY, THE FOLLOWING INFORMATION MUST BE DISCLOSED:**

### FOR INDIVIDUALS \*

Indicate below if: you, your spouse or the brother, sister, parent, or child of you or your spouse is a current or former: member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee:

Position Held	Mark (√)		Name of Position of Job Held <small>[senator, representative, name of board/ commission, data entry, etc.]</small>	For How Long?		What is the person(s) name and how are they related to you? <small>[i.e., Jane Q. Public, spouse, John Q. Public, Jr., child, etc.]</small>	
	Current	Former		From MM/YY	To MM/YY	Person's Name(s)	Relation
General Assembly							
Constitutional Officer							
State Board or Commission Member							
State Employee							

None of the above applies

### FOR AN ENTITY (BUSINESS) \*

Indicate below if any of the following persons, current or former, hold any position of control or hold any ownership interest of 10% or greater in the entity: member of the General Assembly, Constitutional Officer, State Board or Commission Member, State Employee, or the spouse, brother, sister, parent, or child of a member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee. Position of control means the power to direct the purchasing policies or influence the management of the entity.

Position Held	Mark (√)		Name of Position of Job Held <small>[senator, representative, name of board/commission, data entry, etc.]</small>	For How Long?		What is the person(s) name and what is his/her % of ownership interest and/or what is his/her position of control?	
	Current	Former		From MM/YY	To MM/YY	Person's Name(s)	Ownership Interest (%) Position of Control
General Assembly							
Constitutional Officer							
State Board or Commission Member							
State Employee							

None of the above applies

## Contract and Grant Disclosure and Certification Form

Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this contract. Any contractor, whether an individual or entity, who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the agency.

As an additional condition of obtaining, extending, amending, or renewing a contract with a state agency I agree as follows:

1. Prior to entering into any agreement with any subcontractor, prior or subsequent to the contract date, I will require the subcontractor to complete a **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM**. Subcontractor shall mean any person or entity with whom I enter an agreement whereby I assign or otherwise delegate to the person or entity, for consideration, all, or any part, of the performance required of me under the terms of my contract with the state agency.
  
2. I will include the following language as a part of any agreement with a subcontractor:  

*Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this subcontract. The party who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the contractor.*
  
3. No later than ten (10) days after entering into any agreement with a subcontractor, whether prior or subsequent to the contract date, I will mail a copy of the **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM** completed by the subcontractor and a statement containing the dollar amount of the subcontract to the state agency.

**I certify under penalty of perjury, to the best of my knowledge and belief, all of the above information is true and correct and that I agree to the subcontractor disclosure conditions stated herein.**

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Vendor Contact Person \_\_\_\_\_ Title \_\_\_\_\_ Phone No. \_\_\_\_\_

Agency use only

Agency Number \_\_\_\_\_ Agency Name \_\_\_\_\_ Agency Contact Person \_\_\_\_\_ Contact Phone No. \_\_\_\_\_ Contract or Grant No. \_\_\_\_\_



**COMBINED CERTIFICATIONS FOR CONTRACTING WITH THE STATE OF ARKANSAS**

Pursuant to Arkansas law, a vendor must certify as specified below and as designated by the applicable laws.

1. **Israel Boycott Restriction:** For contracts valued at \$1,000 or greater.  
A public entity shall not contract with a person or company (the "Contractor") unless the Contractor certifies in writing that the Contractor is not currently engaged in a boycott of Israel. If at any time after signing this certification the Contractor decides to boycott Israel, the Contractor must notify the contracting public entity in writing. See Arkansas Code Annotated §25-1-503.
2. **Illegal Immigrant Restriction:** For contracts valued at \$25,000 or greater.  
No state agency may contract for services with a Contractor who knowingly employs or contracts with an illegal immigrant. The Contractor shall certify that it does not knowingly employ, or contract with, illegal immigrants. See Arkansas Code Annotated §19-11-105.
3. **Energy, Fossil Fuel, Firearms, and Ammunition Industries Boycott Restriction:** For contracts valued at \$75,000 or greater.  
A public entity shall not contract unless the contract includes a written certification that the Contractor is not currently engaged in and agrees not to engage in, a boycott of an Energy, Fossil Fuel, Firearms, or Ammunition Industry for the duration of the contract. See Arkansas Code Annotated § 25-1-1102.
4. **Scrutinized Company Restriction:** Required with bid or proposal submission.  
A state agency shall not contract with a Scrutinized Company or a company that employs a Scrutinized Company as a subcontractor. A Scrutinized Company is a company owned in whole or with a majority ownership by the government of the People's Republic of China. A state agency shall require a company that submits a bid or proposal for a contract to certify that it is not a Scrutinized Company and does not employ a Scrutinized Company as a subcontractor. See Arkansas Code Annotated § 25-1-1203.

By signing this form, the Contractor agrees and certifies they are not a Scrutinized Company and they do not currently and shall not for the aggregate term of any resultant contract:

- Boycott Israel.
- Knowingly employ or contract with illegal immigrants.
- Boycott Energy, Fossil Fuel, Firearms, or Ammunition Industries.
- Employ a Scrutinized Company as a subcontractor.

Contract Number: \_\_\_\_\_ Description: \_\_\_\_\_

Agency Name: University of Arkansas at Pine Bluff

Vendor Number: \_\_\_\_\_ Vendor Name: \_\_\_\_\_

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date